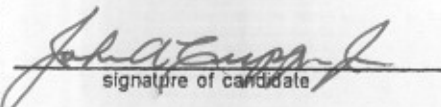
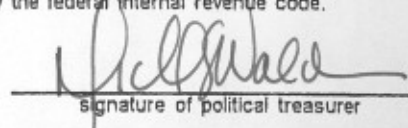


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**For State and Local Candidates
For Single-Candidate Committees**

2004 APR -6 AM 7:54

1. DATE OF REPORT APRIL 5, 2004		2.a. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO RE-ELECT JOHN CUPP SHERIFF	
2.b. IF COMMITTEE, NAME OF CANDIDATE JOHN CUPP		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. Box 4374		City CHATTANOOGA	State TN
		Zip Code 37405	Phone (423) 267-6724
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 7318 KENMOOR LANE		City CHATTANOOGA	State TN
		Zip Code 37421	Phone (423) 892-4661
5. OFFICE SOUGHT (include district number, if applicable) SHERIFF		6. NAME OF POLITICAL TREASURER (may be candidate) MICHAEL S. WALDEN	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input checked="" type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD 09-16-02		8.b. ENDING DATE OF REPORTING PERIOD 12-31-03	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
04-05-04 date		04-05-04 date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>5th</u> DAY OF <u>April</u> 20 <u>04</u> <u>Diane M. Jench</u> notary public <u>04-24-04</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>5th</u> DAY OF <u>April</u> 20 <u>04</u> <u>Diane M. Jench</u> notary public <u>04-24-04</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>6,874.12</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>--</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>840.36</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>6,033.76</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>--</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>--</u>	

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) COMMITTEE TO RE-ELECT JOHN CUPP SHERIFF	14. REPORT COVERING THE PERIOD FROM 9-16-02 TO 12-31-03
--	---

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ --

b. Itemized Contributions (over \$100 from each source this period) \$ --

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ --

16. LOANS RECEIVED THIS REPORTING PERIOD \$ --

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ --

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) \$ --

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

ADVERTISING	\$ 77.90
TELEPHONE	\$ 18.05
COLOR PHOTO / ADVERTISING	\$ (49.16)
TELEPHONE	\$ (12.01)
	\$
	\$
	\$
	\$
	\$
	\$

Total of Expenditures (\$100 or less each payee) \$ 34.78

b. Itemized Expenditures (Over \$100 each payee this period) \$ 805.58

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 840.36

20. LOAN REPAYMENTS MADE THIS PERIOD \$ --

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) \$ --

22. IN-KIND CONTRIBUTIONS

a. Unitemized In-kind contributions (\$100 or less from each source this period) \$ --

b. Itemized in-kind contributions (over \$100 from each source this period) \$ --

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ --

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ --

b. Itemized Obligations Outstanding (Over \$100 each) \$ --

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in Item 12.f.) \$ --

**COMMITTEE TO RE-ELECT
SHERIFF JOHN CUPP**

ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES

Report Covering the Period from 09/16/02 to 12/31/03

Check #	Payee	Address				Check Date	Amount	For	Primary/General
		Street	City	State	Zip Code				
2029	Republican Party	316 N. Market Street	Chattanooga	TN	37405	12/18/02	305.58		Post General
2030	Crime Stoppers	3300 Amnicola Highway	Chattanooga	TN	37406	09/26/03	500.00	Donation	Post General

Total Itemized Disbursements

805.58

HAMILTON CO.
ELECTION
COMMISSION
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